### State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

Page(s) \_of\_ THIS SPACE FOR OFFICE USE ONLY

LOBBYISTS (Sec. 67-6619)

JAH31 AHII:02

✓ Annual	
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Semi-Annual STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Date prepared Period covered Roy Lewis Eiguren year ending 601 W Bannock 01/31/2007 (Mo.) (Day) (Yr.) Boise, ID 83702 12 31 2006 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 12.272,28 12,846.53 4,055.53 2,284,33 2.067.68 2,060.22 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 ,200.00 Travel 0.00 Telephone 1.160.00 930.00 186.00 186.00 186.00 360.00 Other Expenses or Services 14, 237.28 13,776.53 4,241.53 2,470.33 2,420.22 2,253.68 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of	als of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.									
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group							
pro su Ja	n file in eviously bmitted nuary & arch L-3										

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No I	Steve Romano - American Ecology Corporation 300 E. Mallard St., Ste.300, Boise, ID 83705
Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.	NO. 2	John McCreedy - Amalgamated Sugar Company 3164 Elder St., Boise, ID 83705
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3	George Gersema - Employers Resource 1301 S. Vista, Ste 200, Boise, ID 83705
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	NO 4	Pedro Villegas - Sempra Energy Resources 101 Ash Street. San Diego. CA 92184

# Employer No. 5

Charles Jones – Centra Core Properties Trust 11376 Jo Road, Ste. 101 Palm Beach Gardens, FL 33418

Entertainment - \$2404.52 Other- \$ 248.00

4 pers	sonal property to any Legis	lator, Public or Executive Of	mployer in the nature of contributions fficial or for or on behalf of any Legislat	or, Public or Executive Official.
	Date Amount	Nan	ne of Legislator, Public or Executive Offi	cial Receiving or Benefiting
or H	ject matter of proposed legislar louse Bill, Resolution or othe Lobbyist was supporting or o  Bill, Resolution or Other Legislative Ident. Number  H 484 H 500 S 1274 S 1203 S 1294 H 689 H 721 H 791 H 792	r legislative activity in which pposing.  Appropriation Bill Number	Code Subject  Ol Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  I0 Equal rights, civil rights, minority affairs  I1 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  I2 Government, county  I3 Government, federal  I4 Government, special districts  I6 Government, special districts  I6 Government, state	
6 cor	entify any rule, ratemaking d ntract bid or bid process, fina id lobbyist was supporting or	incial services agreement or	Lobbyist signature	1/21/07 Date
			Employer No. 1 signature  Cylul M'Huly  Employer No. 2 signature	Date 1/25/67 Date
			Employer No. 3 signature	Date
			Employer No. 4 signature	Date

Amalgamated Sugar Co.

Item 4	perso	nal prop	erty to any Legis	lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible gislator, Public or Executive Official.					
	, D	Pate	Amount	Na	ne of I	egislator, Public or Executive Of	ficial Re	ceiving or Benefiting	
Subject (from to 10 06 07 11 12 144 166 17 20 22 23 28 29 30	or Hothe Lo	use Bill, obbyist w Bill, Ru Legislat	Resolution or other as supporting or o	Appropriation Bill Number	01 02 03 04 03 06 07 08 09	LEGISLATIVE SUI  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, special districts Government, state		IDENTIFICATION  Subject Health service, medicine, drugs— and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, tunemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, rulio, newspaper, power, CATV, gas Other (please specify)	
Item 6	contr	ract bid o		lecision, procurement, ancial services agreement or opposing.	En	physics signature  physics No. 1 signature  physics No. 2 signature  physics No. 3 signature	nat the ab	ove is a truc, complete and	
					En	nployer No. 4 signature	•	Date	

Item 4	personal property to any Legislator. Public of Executive Official or for or on behalf of any Legislator. Public of Executive Official.							
	Date	Amount	Nan	ne of I	egislator, Public or Executive Offi	cial Rec	eiving or Benefiting	
Subject (from to 11 12 14 16 17 20 22 23 28 29 30	Subject m or House the Lobby	natter of proposed legislati Bill, Resolution or other yist was supporting or op	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Clovernment, special districts Government, special districts Government, special districts	JECT		
Item 6	contract	any rule, ratemaking de bid or bid process, final byist was supporting or	ncial services agreement or	En	ERTIFICATION: I hereby certify the breet statement in accordance with Stat	at the ablection 6	power, CATV, gas Other (please specify)  nove is a true, complete and 7-6624 Idaho Code.  Date  Date  Date  Date	
				En	nployer No. 4 signature		Date	

Item 4	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
	Γ	Date	Amount	Na	ne of f	egislator, Public or Executive Office	cial Red	ceiving or Benefiting
Item	Subje	ect matter	of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
5			Resolution or other as supporting or of	legislative activity in which				
Subject (from to 06 07 11 12 14 16 17 20 22 23 28 29 30 0	Code able)	Bill, Re Legislati	Esolution or Other ive Ident. Number  H 484 H 500 S 1274 S 1203 S 1294 H 689 H 721 H 791 H 792	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	farming, and livestock  Amusements, games, athletics and sports  Banking, finance, credit and investments  Children, minors, youth, senior citizens  Church and religion  Consumer affairs  Ecology, environment, pollution, conservation, zoning, land and water use  Education  Elections, campaigns, voting, political parties  Equal rights, civil rights, minority affairs  Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Government, county  Government, fideral  Government, municipal  Government, municipal	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
						ERTIFICATION: I hereby certify the orrect statement in accordance with Se		
Item 6	cont	tract bid o		ecision, procurement, ncial services agreement or opposing.	L	obbyist signature		Date
					Er	nployer No 1 signature		Date
					Er	nployer No. 2 signature		Date
						nploxer No. 3 signature		Date 1-23-07
					Er	ngloyer No 4 signature	رر	Date

4 pers	onal property to any Legi	slator, Public or Executive O	fficial (	er in the nature of contributions or for or on behalf of any Legislat	or, Pub	lic or Executive Official.		
	Date Amount	Na	me of Legislator, Public or Executive Official Receiving or Benefiting					
or He the L	ouse Bill, Resolution or othe obbyist was supporting or of Bill, Resolution or Other	Appropriation Bill Number	Code 01	LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock		Subject Health service, medicine, drugs		
om table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		and controlled substances, health insurance, hospitals		
01 06 07 11 12 14 16 17 20 22 23 28 29 30	H 484 H 500 S 1274 S 1203 S 1294 H 689 H 721 H 791 H 792		03 04 05 06 07 08 09 10 11 12 13 14 15 16	Armsements, games, atmetics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Insurance, nospitats Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
con	entify any rule, ratemaking ntract bid or bid process, fin d lobbyist was supporting o	ancial services agreement or	(	errification: I hereby certify the rect statement in accordance with S behavior signature				
			Em	ployer No. 1 signature		Date		
			Em	pployer No. 2 signature		Date		
			En	pployer No. 3 signature		Date		
				pployer No. 4 signature		Date		

Centra Corp.

#### Rev. 06/2006

### State of Idaho

Ben Ysursa Secretary of State

### LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page\_ \_of\_ Page(s) THIS SPACE FOR OFFICE USE ONLY

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		LEUNE JAKY	UF	STATI

✓ Annual Semi-Amual E OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Roy Lewis Eiguren year ending 601 W. Bannock 1/21/2007 (Mo.) (Day) (Yr.) Boise, Idaho 83702 31 2006 1

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reinbursed Personal Living and Travel		*Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under (tem 3, at bottom of page.)						
	Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4				
Entertains Food and	ment Refreshment	\$	\$	s	\$	\$				
LivingAc	commodations									
Advertisir	ng									
Travel		200.00								
Telephone	e									
Other Exp	penses or Services									
	Total	s <u>20</u> 0.00	\$0.00	\$0.00	s0.00	\$0.00				

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

ltem	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.							
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group				
				·				

	Continued on attached page(s)											
INSTRUCTIONS			Employer(s) Name(s) and Address(es)									
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	I NO. I	Cheryl Keshian - Albertson's Inc 250 E. Park Ctr Blvd, Boise, ID 83702									
	Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.	NO. 2	Richard Rush - American Red Cross of Idaho 404 S.8th St., Suite 232, Boise, ID 83702	no #								
	TO BE FILED WITH:  Ben Ysursa  Secretary of State		Caterpillar/Multi <b>s</b> State Assoc 515 King Street, Alexandria, VA 22203									
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	■ NO 4	CNA/Western Surety/MultiState Assoc 515 King Street. Alexandria. VA 22203									

## Employer No. 5

Kliss McNeel – CH2M-WGI, LLP P.O. Box 1625 Idaho Falls, ID 83415-4143

## Employer No. 6

Todd Cruse – FORBA/Small Smiles Dental Clinics 415 N. Grand Avenue Pueblo, CO 81003
Travel - \$200.00

## Employer No. 7

Kelli Fairless – Valley Regional Transit 830 E. 1<sup>st</sup>, Ste. 230 Meridian, ID 83642

## Employer No. 8

Richard Gordon – Prison Health Services 444 Madison Ave, Ste. 704 New York, NY 10022

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Item 4	person	ial prope	erty to any Legisl	ator, Public or Executive O	mpioye fficial o	or for or on behalf of any Legislate	or mon or. Pub	ey or other tangible or intangible lic or Executive Official.			
4	Da		Amount		me of Legislator, Public or Executive Official Receiving or Benefiting						
	Subject	d matter	of proposed logislat	ion, the number of the Senate							
Item 5	or Hou	ise Bill, I		legislative activity in which	Code	LEGISLATIVE SUB					
Subject (from )  01  06  07  11  12  14  16  17  20  22  23  28  29  30	Code	Bill, Re Legislati		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.  C Medical Services Contract	Co	ERTIFICATION: I hereby certify the prect statement in accordance with Stat								
						nployer No. 3 signature		Date			
					En	nployer No. 4 signature		Date			